

RICHARD WHITLEY, MS Director

DENA SCHMIDT

Administrator

# DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES 3416 Goni Road, Suite D-132 Carson City, NV, 89706

Telephone (775) 687-4210 • Fax (775) 687-0574 http://adsd.nv.gov

### MEETING NOTICE AND DRAFT AGENDA

Name of Organization: Nevada Commission on Autism Spectrum Disorders

Adult Services and Resources Subcommittee

Date and Time of Meeting: Tuesday, September 19th, 2017

3:30 p.m. Pacific Standard Time (PST)

Carson City: NEIS/ATAP

3427 Goni Road

Carson City, NV 89706

Call-In Information: AT&T Teleconference Number: (866) 434-5269

Access Code: 1201263 (Please MUTE your phone unless providing public comment.)

Meeting Materials Available At: <a href="http://ADSD.NV.gov/Boards/Autism/Adult/Agendas/">http://ADSD.NV.gov/Boards/Autism/Adult/Agendas/</a>

#### **Agenda**

Call to Order/Roll Call

Steven Cohen, Subcommittee Co-Chairperson Aging and Disability Services Staff Representative (or designee)

#### 2. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)

3. Discussion and Possible Recommendations on Meeting Minutes and Bylaw Title VI, Subsection 1 for the Next Commission Meeting (For Possible Action)

Steven Cohen, Subcommittee Co-Chairperson

4. Review and Possible Recommendations of Committee Membership and Commitment and Possible Removal of Existing Members (For Possible Action)
Steven Cohen, Subcommittee Co-Chairperson

5. Nomination and Recommendations of Subcommittee Members to the Commission (For Possible Action)

Steven Cohen, Subcommittee Co-Chairperson Samantha Bivins, Subcommittee Nominee Kelly Walker, Subcommittee Nominee

6. Nomination and Recommendation of Subcommittee Vice Chair to the Commission (For Possible Action)

Steven Cohen, Subcommittee Co-Chairperson

7. Approval of Minutes from the July 20th, 2017 and August 29th Meetings (For Possible Action)

Steven Cohen, Subcommittee Co-Chairperson

8. Residential Self-Selection (Olmstead U.S. Supreme Court) Presentation and Recommendations (For Possible Action)

Lisa Bonie, Northern Nevada Center for Independent Living (NNCIL) (or designee)

9. Developmental Services Transition Pathway Presentation and Recommendations

Kate McCloskey, Aging and Disability Services Division (ADSD) (or designee)

- 10. Austen's Autistic Adventures Presentation
  Jamie Wheeler-Matlock (or designee)
- 11. Integrate Advisors Company and Board of Directors Presentations Tracy Powell-Rudy (or designees)
- 12. Rutgers College Support Program Presentation Pam Lubbers (or designee)
- 13. Nevada Leadership Education in Neurodevelopment and Related Disorders (NVLEND) Leadership Project Presentation and Recommendations (For Possible Action)

- 14. Review and Prioritize the Goals of the Subcommittee (For Possible Action)
  Steven Cohen, Subcommittee Co-Chairperson
- 15. Community Forum and New Business Recommendations (For Possible Action)
  Steven Cohen, Subcommittee Co-Chairperson
- 16. Bureau of Vocational Rehabilitation (BVR) Response Letter Second Reading and Recommendations (For Possible Action)

Steven Cohen, Subcommittee Co-Chairperson Janice John, Subcommittee Member (or designee)

 Workforce Innovation Opportunity Act (WIOA) Call to Action Letter First Reading and Recommendations (For Possible Action)
 Steven Cohen, Subcommittee Co-Chairperson

 Aging and Disability Services Division Call to Action Letter First Reading and Recommendations (For Possible Action)
 Steven Cohen, Subcommittee Co-Chairperson

19. Division of Healthcare Financing and Policy/Insurance Call to Action Letter Second Reading and Recommendations (For Possible Action)

Steven Cohen, Subcommittee Co-Chairperson

Renee Portnell, Subcommittee Member

Korri Ward, Subcommittee Member

20. School Districts/Department of Education Call to Action Letter Second Reading and Recommendations (For Possible Action)

Steven Cohen, Subcommittee Co-Chairperson

Korri Ward, Subcommittee Member

Sarah Dean, Commission Member

21. Commission as Statute Call to Action Letter First Reading and Recommendations (For Possible Action)

Steven Cohen, Subcommittee Co-Chairperson

- 22. Confirm Dates for Future Subcommittee Meetings (For Possible Action)
  Steven Cohen, Subcommittee Co-Chairperson
- 23. Public Comment (May Include General Announcements by Commissioners)
  (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.

#### 24. Adjournment (For Possible Action)

### Steven Cohen, Subcommittee Co-Chairperson

## <u>Autism Commission Adult Services and Resources Members</u>

Dr. Scott Harrington (Chair), Steven Cohen (Co-Chair), Janice John, Russell Lehmann, Renee Portnell, Ralph Sacrison, Korri Ward, Vacant, Vacant

NOTE: Items may be taken out of order, combined for consideration and/or removed from the agenda at the person's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

------

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Desiree Bennett at (775) 687-2481 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail her at <a href="mailto:DABennett@ADSD.NV.gov">DABennett@ADSD.NV.gov</a>. Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Desiree Bennett at (775) 687-2481 or by E-mail at <a href="mailto:DABennett@ADSD.NV.gov">DABennett@ADSD.NV.gov</a>.

\_\_\_\_\_

### Agenda Posted at the Following Locations:

- 1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
- 2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
- 3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
- 4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
- 5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
- 6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
- 7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
- 8. NV State Library and Archives, 100 Stewart Street, Carson City
- 9. Washoe County Health District (WCHD), 9th and Wells, Reno
- 10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
- 11. Elko County Library, 720 Court Street, Elko
- 12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
- 13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
- 14. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
- 15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706

Notice of this meeting was posted on the Internet: <a href="https://ADSD.NV.gov">https://Notice.NV.gov</a>. and <a href="https://ADSD.NV.gov">https://Notice.NV.gov</a>.